

# Zevachim – Simanim פרק ו – קדש קדשים

### דף 10 – Daf 66

#### 1. מיצוי from the bird's body is מעכב, but not מיצוי from its head

A Baraisa darshens an extra word "עולה" to teach: אף על פי שמיצה דם הגוף ולא מיצה דם הראש – even if the Kohen squeezed out the blood of the body (of the might have validated the blood of the bead, it is valid. One might have validated the korban even where he squeezed out only the blood of the head and not of the body, so the passuk says "הוא" – it is (implying some other case of עולה is invalid). Ravina explains why it is the blood of the body, and not the head, which is מתברא דרוב דמים בגוף שכיחי מעכב – it is reasonable, because most of the blood is found in the body, rather than the head.

## פרק ז – חטאת העוף

#### 2. A עולת העוף, or vice versa, is invalid

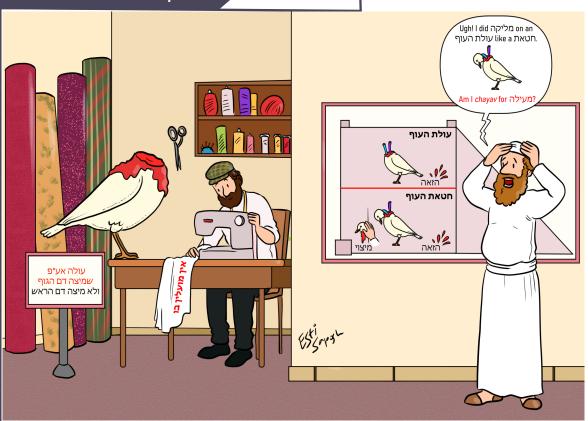
#### 3. Machlokes if an טאת העוף with מליקה performed like a חטאת העוף removes מעילה

#### Siman - Tailor (Sew)

The tailor who made a stuffed bird without a head to remind Kohanim that מעכב, from the bird's body is מעכב, but not מיצוי from its head, and was very proud of the wall hanging he sewed to help Kohanim so they don't confuse the מיצוי and אין מועלין בה for the Kohen who messed up and did עולת העוף on an מליקה. like a חטאת העוף.

## DAF 66 | דף סו

Sew (Tailor)



The tailor who made a stuffed bird without a head to remind Kohanim that מעבב from the bird's body is מיצוי, but not מיצוי from its head, and was very proud of the wall hanging he sewed to help Kohanim so they don't confuse the אין מועלין בה for the Kohen who messed up and did עולת העוף on an מליקה on an חטאת העוף.

# things to remember

- 1. מיצוי from the bird's body is auca. מעכב from its head
- 2. A חטאת העוף performed like an קולת העוף, or vice versa, is invalid
- 3. Machlokes if an עולת העוף with מליקה performed like a חטאת מעילה removes מעילה

